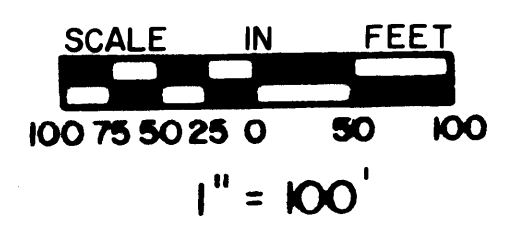
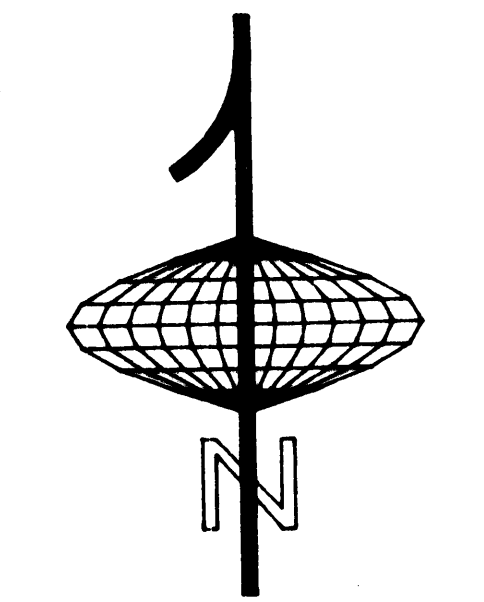


# NORTH PASSAGE PLAT NO. 1

BEING A TRACT OF LAND LYING IN SECTION 22, TOWNSHIP 40 SOUTH, RANGE 42 EAST, MARTIN COUNTY, FLORIDA.

SHEET 3 OF 3 SHEETS

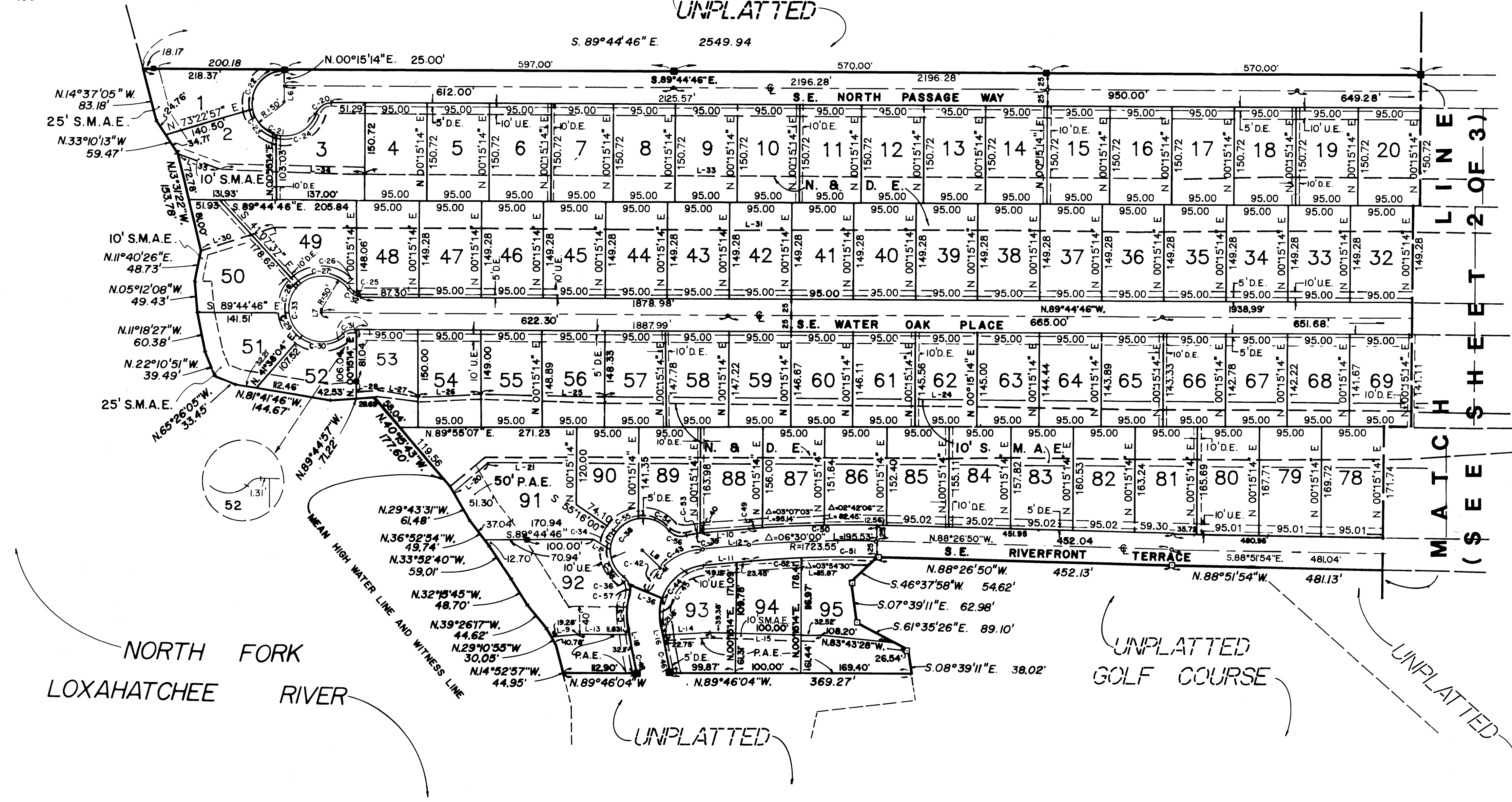
UNPLATTED



CLERK'S RECORDING CERTIFICATE  
 I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 11, PAGE 32 MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS DAY OF \_\_\_\_\_, 1987.

MARSHA STILLER, CLERK OF THE CIRCUIT COURT MARTIN COUNTY, FLORIDA.

FILE NUMBER: \_\_\_\_\_ BY: \_\_\_\_\_ DEPUTY CLERK



LINE TABLE CONT.

NO.	BEARING	DISTANCE
L20	N 49°42'38" E	68.28'
L21	S 89°54'39" E	1396.63'
L22	N 85°34'29" E	210.09'
L23	N 00°07'21" E	79.13'
L24	N 89°28'06" W	1427.15'
L25	N 88°26'43" W	190.05'
L26	S 86°07'06" W	95.25'
L27	N 81°38'19" W	64.53'
L28	N 89°44'57" W	31.11'
L29	NONE	
L30	N 71°59'05" E	116.43'
L31	S 89°46'44" E	1979.04'
L32	N 00°26'31" E	82.07'
L33	N 89°50'17" W	1840.23'
L34	N 87°42'04" W	217.86'
L35	N 69°49'52" W	72.90'
L36	N 71°38'43" W	51.95'

### MORTGAGEE'S CONSENT:

STATE OF NEW YORK  
 COUNTY OF NEW YORK

THE UNDERSIGNED, HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON, AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF, AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 750 AT PAGE 2575 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

CHASE MANHATTAN BANK, N.A.

IN WITNESS WHEREOF, THE SAID ASSOCIATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRES. AND ATTESTED TO BY ITS 2<sup>ND</sup> VICE PRES. AND ITS SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 1972 DAY OF APRIL, A.D., 1988.

ATTEST: *John J. Totto* BY: *Edward S. Edwards*  
*John J. Totto* *Edward S. Edwards*  
 ACKNOWLEDGEMENT: *Edward S. Edwards*  
*Edward S. Edwards*  
 VICE PRES.

STATE OF NEW YORK  
COUNTY OF NEW YORK

BEFORE ME PERSONALLY APPEARED *Edward S. Edwards* AND *John J. Totto*, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRES. AND 2<sup>ND</sup> VICE PRES. RESPECTIVELY, OF SAID ASSOCIATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION, AND THAT THE SEAL AFFIXED HERETO IS THE SEAL OF SAID ASSOCIATION, AND THAT IT WAS AFFIXED BY DUE AND REGULAR AUTHORITY, AND THAT SAID INSTRUMENT IS A FREE ACT AND DEED OF SAID ASSOCIATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 1972 DAY OF APRIL, A.D., 1988.

MY COMMISSION EXPIRES: 7/3/89 *James M. LaRue*  
 NOTARY PUBLIC

- SURVEYORS NOTES:**
- There shall be no building or any other kind of construction or trees or shrubs placed on drainage easements.
  - There shall be no building or other permanent structures placed on utility easements.
  - There shall be no lot splits except to create larger lots.

**BEARING REFERENCE:**

Bearings shown hereon are based on the East line of the West one-half of the Northeast one-quarter of Section 22, Township 40 South, Range 42 East, said bearing is assumed as North 00°00'00" East.

- LEGEND**
- = DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.# 4108 SET)
  - ◊ = DENOTES PERMANENT CONTROL POINT (P.C.P.)
  - D.E. = DENOTES DRAINAGE EASEMENT
  - U.E. = DENOTES UTILITY EASEMENT
  - G.C.A.E. = GOLF COURSE ACCESS EASEMENT
  - G.T. = GREEN TRACT
  - S.M.A.E. = SHORELINE MANAGEMENT AREA EASEMENT
  - P.A.E. = PRESERVATION AREA EASEMENT
  - O.D.E. = OUTFALL DRAINAGE EASEMENT
  - N.&D.E. = NAVIGATIONAL & DRAINAGE EASEMENT
  - = DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.# 3036 EXISTING)
  - C-60 = DENOTES CURVE INFORMATION ON CURVE TABLE SHOWN ON SHEET 2 OF 3
  - L-50 = DENOTES LINE INFORMATION ON LINE TABLE SHOWN ON SHEETS 2 & 3 OF 3

**G.C.Y. INC.**  
**SURVEYORS**  
 P.O. BOX 1018  
 217 EAST OCEAN BLVD.  
 STUART, FLORIDA 33495  
 (305) 286-8083